



## **Cabinet**

**Date**        **Wednesday 16 November 2011**  
**Time**        **9.30 am**  
**Venue**       **Committee Room 2 - County Hall, Durham**

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### **Public Question and Answer Session**

**9.30 a.m. to 10.00 a.m.**

An opportunity for local people to have a 30 minutes informal question and answer session with Cabinet Members.

### **Cabinet Business**

**10.00 a.m. onwards**

#### **Part A**

**Items during which the Press and Public are welcome to attend.  
Members of the Public can ask questions with the Chairman's  
agreement.**

1. Minutes of the meetings held on 12 October 2011 and 27 October 2011 (Pages 1 - 8)
2. Declarations of interest

#### **Key Decision:**

3. Surface Water Management Plan - Report of Corporate Director, Neighbourhood Services [Key Decision NS/10/11] (Pages 9 - 22)

#### **Ordinary Decisions:**

4. Winter Maintenance: State of Preparedness for 2011-2012 and Winter Service Plan Update - Report of Corporate Director, Neighbourhood Services (Pages 23 - 86)
5. Olympic and Paralympic Programme - Report of Corporate Director, Neighbourhood Services (Pages 87 - 112)
6. Mid-Year Report on Treasury Management Service - Report of Corporate Director, Resources (Pages 113 - 122)

7. Forecast of General Fund and Housing Revenue Account Revenue and Capital Outturn 2011/12 - Period to 30 September 2011 - Report of Corporate Director, Resources (Pages 123 - 150)
8. Review of Discretionary Council Tax Discount on Long Term Empty Properties - Report of Corporate Director, Resources (Pages 151 - 156)
9. County Durham Partnership Review - Report of Assistant Chief Executive (Pages 157 - 164)
10. Safeguarding Adults Board Annual Report - Report of Corporate Director, Adults, Wellbeing and Health (Pages 165 - 206)
11. County Durham Health and Wellbeing Partnership: Altogether Healthier Delivery Plan Report - County Durham Health Inequalities Strategy - Report of Corporate Director, Adults, Wellbeing and Health (Pages 207 - 222)
12. North Durham Academy Contract Award - Report of Corporate Director, Children and Young People's Services (Pages 223 - 230)
13. Employment Land Review - Report of Corporate Director, Regeneration and Economic Development (Pages 231 - 254)
14. Such other business as in the opinion of the Chairman is of sufficient urgency to warrant consideration.
15. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

#### **Part B**

#### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

16. Land at Italby Paddock, Burnhope - Joint Report of Corporate Director, Regeneration and Economic Development, Corporate Director, Adults, Wellbeing and Health and Corporate Director, Neighbourhood Services (Pages 255 - 260)
17. Such other business as in the opinion of the Chairman of the meeting is of sufficient urgency to warrant consideration.

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
8 November 2011

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors N Foster, L Hovvels, M Nicholls, M Plews, C Robson, B Stephens, C Vasey and B Young

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